

Applicants: Choe et al.

Examiner: Dhingra, Rakesh Kumar

Serial No.: 10/829,136

Group Art Unit: 1763

Filed: April 21, 2004

Docket: 8116-1 (PL0026/US)

For: PLASMA CHAMBER

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | OTHER THAN SMALL ENTITY | | |
|---|---------------------------------------|------------------|--------------|----------------------------|---------------|----------------|
| CLAIMS | | | | | | |
| REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | | RATE | ADDIT. FEE | ADDIT. RATE |
| TOTAL | 7* | MINUS 20** | = 0 | X 25 | \$ 0 | X 50 \$ 0 |
| INDEP. | 2* | MINUS 3*** | = 0 | X 100 | \$ 0 | X 200 \$ 0 |
| [] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | X 180 | \$ | X 360 \$ 0 |
| TOTAL | | | | | OR TOTAL | \$ 0 |
| <u>ADDIT. FEE \$ 0</u> | | | | | | |

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (TOTAL or INDEP.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. ____ in the amount of \$ ___. Two (2) copies of this sheet are enclosed.
- [] Please charge fee of \$ __ for _____ by Credit Card Payment Form PTO-2038 enclosed herewith
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

F. CHAU & ASSOCIATES
130 Woodbury Rd
Woodbury, NY 11797
Tel: (516) 692-8888
Fax: (516) 692-8889

Respectfully submitted,

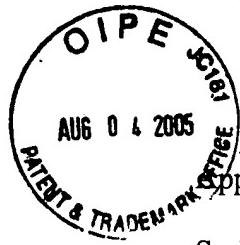
Michael F. Morano
Reg. No. 44,952
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-4150 on August 1, 2005.

Dated: August 1, 2005

Michael F. Morano



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Choe et al. Examiner: Dhingra, Rakesh Kumar
Serial No: 10/829,136 Group Art Unit: 1763
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For: **PLASMA CHAMBER**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

This Amendment is submitted in response to the May 4, 2005 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the May 4, 2005 Office Action is due on August 4, 2005. Therefore, this Amendment is being timely filed.

CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on August 1, 2005.

Dated: August 1, 2005



Michael F. Morano